

St Andrews Symposium for Biblical and Early Christian Studies
Atonement: Sin, Sacrifice, and Salvation in Jewish and Christian Antiquity

Monday June 4

11:00 – Registration Open (*Lower College Hall*)

13:00 – Welcome Message (*Lower College Hall*)

13:10 – Plenary 1: Christian Eberhart, University of Houston (*Lower College Hall*)
Atonement: Amid the Alamo and the Avatar

14:15 – Refreshments (*Lower College Hall*)

14:30 – Parallel Sessions 1 (*see below*)

16:15 – Plenary 2: Deborah Rooke, University of Oxford (*Lower College Hall*)
TBA

19:00 – Pub (*St Andrews Brewing Co*)

Tuesday June 5

9:00 – Plenary 3: David Moffitt, University of St Andrews (*Lower College Hall*)
Covenant Renewal and the Non-Sacrificial Death of the Martyrs in 2 Maccabees 7

10:00 – Refreshments (*Lower College Hall*)

10:15 – Parallel Sessions 2 (*see below*)

12:00 – Lunch (*Lower College Hall*)

13:15 – Plenary 4: David Wright, Brandeis University (*Lower College Hall*)
Holiness School Amendments to Priestly Legislation on the Sin (ḥaṭṭā't) and Reparation (ʿāšām) Sacrifices

14:15 – Parallel Sessions 3 (*see below*)

16:00 – Plenary 5: Martha Himmelfarb, Princeton University (*Lower College Hall*)
What Goes On in the Heavenly Temple?

18:00 – Dinner (*St Andrews Brewing Co*)

Wednesday June 6

- 9:00 – Plenary 6: Carol Newsom, Emory University (*Buchanan Lecture Theatre*)
When the Problem Is Who You Are, Not What You've Done: Spiritual Transformation as an Alternative to Atonement
- 10:00 – Plenary 7: Catrin Williams, University of Wales (*Buchanan Lecture Theatre*)
Sin, Sacrifice, and Salvation: Another Look at the Gospel of John
- 11:00 – Break
- 11:30 – Plenary 8: N. T. Wright, University of St Andrews (*Buchanan Lecture Theatre*)
Get the Story Right and the Models Will Fit: Victory through Substitution in "Atonement Theology"
- 12:30 – Closing Statements (*Buchanan Lecture Theatre*)

Parallel Session 1: Monday

A. Hebrew Bible: Torah and the Ancient Near East

- Madhavi Nevader, University of St Andrews
Can There Be Atonement Without a Covenant?
- Caio C. Dias Peres, Vrije Universiteit
Bloodless 'Atonement': Leviticus 5:11–13 and the 'Atonement' through Semolina
- Taylor Gray, University of St Andrews
lipnê-YHWH Visualised: Visual Representations of Being in the Presence of the Divine
- S. Y. Celine Yeung, Princeton Theological Seminary
Salvation on the Table? Exploring the Role of Sacrificial Meals in the Old Testament

B. Theologies of Second Temple Judaism

- Leah Macinkas-Le, Graduate Theological Union, Berkeley
Saved Through Halakhah: 4QMMT Locates Atonement in Torah Observance, Not Temple
- Andrew R. Krause, Westfälische Wilhelms-Universität Münster
"Spirits of Controversy in my Bodily Structures": Spatiality of Body and Community in Qumran Apotropaic Prayers
- Andrew M. Gilhooley, University of Pretoria
The Use of מַעַל in Ezra-Nehemiah: Early Post-Exilic Expectations of Future Restoration and Atonement
- Yuri Snisarenko, St. Petersburg State University
Teshuvah in the Jewish Literature of the Second Temple Period: From the Return of Israel to the Repentance of Man

C. Synoptic Gospels: Matthew

Laura Robinson, Duke University

His Blood Be Upon It: The Sacrality and Profanity of the Temple and the Parting of the Ways in Matthew

Hans Moscicke, Marquette University

Jesus as Kingly Curse-Bearing Scapegoat (Matt 27:27–31)

Nathan W. O'Halloran, University of Notre Dame

Forgiveness and Atonement in the Parable of the Unmerciful Slave

Ximena DeBroeck, St. Mary's Seminary & University

Sacrificial Life, Sacrificial Death: Expressions of Covenantal Love

D. Pauline Literature: Corinthian Correspondence

Kondard Otto, Georg-August-Universität Göttingen

The Concept of Salvation Between Exegetical Theology and Theological Exegesis in 2 Cor 2:14–4:6

Markus Nikkanen, University of Aberdeen

Κοινωνία in the Blood and Body of Christ and Sacred Sacrificial Bonds (1 Cor 10:16)

Taylor Weaver, University of Kent

Asclepius and Jesus: Comparative Pauline Encounters

Anthony J. Stiff, University of Aberdeen

"Keeping the Feast": The Socializing Dynamics of the Eucharist in 1 Corinthians 11:17–34 and the Enabling of Boundaries for Individuals with Disabilities in the Church

E. Reception of Biblical Atonement: Patristics

Josh Kinlaw, King's College

Ignatius of Antioch on Homonoia and Atonement

Kenneth Richard Laing, University of Aberdeen

The Inseparability of Salvation and Revelation in the Theology of Irenaeus

Brian Barrett, University of Notre Dame

Origen on the Complex Unity of Christ's Sacrifice

Brett Miller, University of Notre Dame

Death's Exhaustion in Christ: Substantive Atonement Ideas in the Greek Fathers

Parallel Session 2: Tuesday

A. Theologies of Second Temple Judaism

Loveday Alexander, University of Sheffield
Priesthood and Sacrifice in Philo of Alexandria

Crispin Fletcher-Louis, Whymanity Research Institute
Ben Sira's Biblical Vision of At-One-Ment in Worship

Jesse Stone, University of St Andrews
"Forsaking Unrighteousness": Wisdom, Temple, and Atonement in Ben Sira

Joseph Hyung S. Lee, University of Aberdeen
The Redemption of the Lord in the Parables of Enoch: Formulaic and Thematic Allusions in 1 Enoch 48 and 50

B. Synoptic Gospels: Mark

Morten Hørning Jensen, Lutheran School of Theology, Aarhus
Atonement Theology in The Gospel of Mark Between the Emperor, the Temple, and the Isaianic Pathway in the Wilderness

Low Kwang Meng, Paya Lebar Methodist Church
Politics of Space(s) in Mark's Narrative: The Exorcism in Mark 1:21–28 as a Test Case

David Anthony Basham, McGill University
A Framework of Exchange in Mark

Tobias Siegenthaler, University of St Andrews
Jesus's Crucifixion as Holy Spirit Baptism in Mark's Gospel: A Theology for the Martyred Church

C. Pauline Literature: Romans and Galatians

David M. Westfall, University of St Andrews
Thine Be the Glory: Christ the Mercy Seat in Romans 3:25

Tavis Bohlinger, Durham University
In Contradiction a Resolution Lies: The Relationship of Atonement and Promise in Romans

David Worsley, University of York
"Cursed Is the One Who Hangs on a Tree Alive": Galatians 3:10–14 and the Commentary on Nahum

Logan Williams, Durham University
Atonement in Galatians as the Self-Gift of Jesus Christ

D. Reception of Biblical Atonement: Patristics

Maria E. Doerfler, Yale University

Salvation by the Son: Abel and Atonement in Ancient Christian Discourses

Alexander H. Pierce, University of Notre Dame

Christ's Death as the "Universal Sacrifice" (Universale Sacrificium): Incorporating De Ciuitate X into Augustine's Soteriology

Hannah Hemphill, University of Notre Dame

Clinging to God as Living Sacrifices: Augustine's Exegesis of Romans 12 and Psalm 73 in Book X of the City of God

Athanasios Koutoupas, The Cyprus Institute

Alexandria's Transition from Paganism to Christianity: Balancing Between Two Worlds

Parallel Session 3: Tuesday

A. Hebrew Bible: Psalms and Prophets

Jiseung Choi, University of Aberdeen

Bifacial Salvation of the Poor in Psalm 40 and 41: A Compositional Approach

Matthew David Wiseman, University of St Andrews

And it Shall Be Atoned, Your Covenant with Death: Poetics, Parallelism, and the Semantic Range of כפר

Ferry Mamahit, Southeast Asia Bible Seminary

The (Holy) King Strikes Back: Salvation in the Book of Amos

Marian Kelsey, University of St Andrews

Were the Ninevites Saved?

B. Johannine Literature

Jason J. Ripley, St. Olaf College

Atonement and Martyrdom in the Gospel of John

John Anthony Dunne, Bethel Seminary

Sour Wine and the Sufferings of Christ in Early Christian Atonement Theology

Jason K. Chambers, University of Aberdeen

The Recognition of God's Son as the Lamb: The Removal of Sins in Light of John the Baptist's Testimony in John 1:29–35

James Christopher Frost, Dallas Theological Seminary

The Sin Offering of Leviticus 4:1–5:13 as Background to 1 John 1:8

C. Pauline Literature: Ephesians

T. J. Lang, University of St Andrews
The Economics of Atonement in Ephesians

John Frederick, Trinity College, Queensland
The Perpetual Sacrifice of the Ecclesial Christ: Atonement as Moral Transformation in Ephesians and Second Temple Judaism

J. LaRae Ferguson, University College, Oxford
Intrafamilial Atonement: A Rereading of 'Grace' in Ephesians 2.1–10 in Conversation with Plutarch's De Fraterno Amore

Kerstin Böhm, University of Vienna
"Since They Did Not Confess, the Goddess Demonstrated Her Power...": Sin, Confession, and Atonement in the Reconciliation Inscriptions from Asia Minor

D. Reception of Biblical Atonement: Rabbinics and Biblical Theology

Shlomo Zuckier, Yale University
Expiation, Atonement, or Reconciliation: The Rabbinic Meaning(s) of Kapparah

Seth Whittaker, University of St Andrews
The Suffering of the Righteous as Atonement in Early Christianity

Evlampia Tsireli, Aristotle University of Thessaloniki
The Tree and the Serpent as Symbols of Biblical Sin and Salvation

Jonathan Curtis Rutledge, University of St Andrews
A Recombinant Model of Atonement: Locating Yom Kippur and Passover in an Explanation for the Work of Christ